

CITY COUNCIL

Philadelphia 19107-3290

JANUARY, 2020 - DECEMBER, 2023

| | | |
|--------------------|--|---------------------------------|
| PRESIDENT | DARRELL L. CLARKE ROOM 494 CITY HALL | 686-2070 Fax No. 686-1946 |
| CHIEF CLERK | MICHAEL A. DECKER ROOM 402 CITY HALL | 686-3410/11 Fax No. 686-1910 |

MEMBERS OF COUNCIL

| AT-LARGE | | | PHONE (215) + | FAX (215) + |
|-------------------------|--|----------------------|----------------------|--------------------|
| | KENDRA BROOKS (E-mail: kendra.brooks@phila.gov) | 408 CITY HALL | 686-0461/62 | 686-1933 |
| | ALLAN DOMB (E-mail: allan.domb@phila.gov) | 316 CITY HALL | 686-3414/15 | 686-1928 |
| | KATHERINE GILMORE RICHARDSON *(E-mail: katherine.gilmore.richardson@phila.gov) | 581 CITY HALL | 686-0454/55 | 686-1926 |
| | DEREK S. GREEN (E-mail: derek.green@phila.gov) | 594 CITY HALL | 686-3450/51 | 686-2013 |
| | HELEN GYM (E-mail: helen.gym@phila.gov) | 592 CITY HALL | 686-3420/21 | 686-1930 |
| | DAVID OH (E-mail: david.oh@phila.gov) | 319 CITY HALL | 686-3452/53 | 686-1925 |
| | ISAIAH THOMAS (E-mail: isaiah.thomas@phila.gov) | 330 CITY HALL | 686-3446/47 | 686-1927 |
| FIRST DISTRICT | MARK SQUILLA (E-mail: mark.squilla@phila.gov) | 332 CITY HALL | 686-3458/59 | 686-1931 |
| SECOND DISTRICT | KENYATTA JOHNSON (E-mail: kenyatta.johnson@phila.gov) | 580 CITY HALL | 686-3412/13 | 686-1932 |
| THIRD DISTRICT | JAMIE GAUTHIER (E-mail: jamie.gauthier@phila.gov) | 586 CITY HALL | 686-0459/60 | 686-1929 |
| FOURTH DISTRICT | CURTIS JONES, JR. (E-mail: curtis.jones.jr@phila.gov) | 404 CITY HALL | 686-3416/17 | 686-1934 |
| FIFTH DISTRICT | DARRELL L. CLARKE (E-mail: darrell.clarke@phila.gov) | 313 CITY HALL | 686-3442/43 | 686-1901 |
| SIXTH DISTRICT | BOBBY HENON (E-mail: bobby.henon@phila.gov) | 484 CITY HALL | 686-3444/45 | 686-1935 |
| SEVENTH DISTRICT | MARIA D. QUIÑONES SÁNCHEZ (E-mail: maria.q.sanchez@phila.gov) | 508 CITY HALL | 686-3448/49 | 686-1936 |
| EIGHTH DISTRICT | CINDY BASS (E-mail: cindy.bass@phila.gov) | 312 CITY HALL | 686-3424/25 | 686-1937 |
| NINTH DISTRICT | CHERELLE L. PARKER (E-mail: cherelle.parker@phila.gov) | 577 CITY HALL | 686-3454/55 | 686-1938 |
| TENTH DISTRICT | BRIAN J. O'NEILL (E-mail: brian.o'neill@phila.gov) | 562 CITY HALL | 686-3422/23 | 686-1939 |

*E-mail address corrected.